

English as a programming language?

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cf. Richard Montague (1970) *English as a formal language*

Everything is not like everything else!

1960 Seminar on the *Theory of Knowledge* with the authors of

A Logical Calculus of the Ideas Immanent in Nervous Activity,
by Warren McCulloch and Walter Pitts, 1943

Student: Isn't **this** very much like **that**, which we studied last week?

McCulloch: **Many things are like many other things**—and it is useful to note this when we first encounter them; to understand a phenomenon more deeply, however, you should focus on **how it differs** from similar phenomena

Lesson: **Not everything is like everything else!**

Q: Is there a substantial common (or similar) important feature of **natural** and **formal** or **programming languages** which helps us understand them better?

How I got into this business

Scott's denotational semantics for programming languages:

$$\text{program } P \begin{array}{c} \xrightarrow{\text{den}} \\ \xRightarrow{\text{impls}} \end{array} \text{value}(P)$$

Correct **implementations** compute the independent **denotation**

Tarski-type value conditions vs implementation rules

A program expresses an **algorithm**; where is it?

$$\text{program } P \longrightarrow \text{algorithm}(P) \begin{array}{c} \xrightarrow{\text{den}} \\ \xRightarrow{\text{impls}} \end{array} \text{value}(P)$$

Frege: sentence $A \longrightarrow \text{sense}(A) \longrightarrow \text{den}(A)$

The talk in slogan form

The meaning of a term is the algorithm which computes its denotation

Meanings are algorithms?

It depends on what the meaning of the word 'is' is

In mathematics, we say:

A point in the plane is a pair (x, y) of real numbers

(and worse, $(x, y) = \{\{x\}, \{x, y\}\}$!)

but Euclid did OK without “knowing” this!

The plane can be faithfully modeled by the Cartesian product $\mathbb{R} \times \mathbb{R}$

and

Meanings can be faithfully modeled by algorithms

(meaning **abstract**, not necessarily **implementable algorithms**)

Frege on sense (which he did not define)

"[the sense of a sign] may be the common property of many people"

Meanings are public (abstract?) objects

"The sense of a proper name is grasped by everyone who is sufficiently familiar with the language . . . Comprehensive knowledge of the thing denoted . . . we never attain"

Speakers of the language know the meanings of terms

"The same sense has different expressions in different languages or even in the same language"

"The difference between a translation and the original text should properly not overstep the [level of the idea]"

Faithful translation should preserve meaning

$\text{sense}(A) \sim$ the part of the semantic value of A which is preserved under faithful translation

Outline

- (1) Formal Fregean semantics
- (2) Meaning and synonymy
- (3) What are the objects of belief? (Local synonymy)
- (4) The decision problem for synonymy

Sense and denotation as algorithm and value (1994)

A logical calculus of meaning and synonymy (2006)

Two aspects of situated meaning (with E. Kalyvianaki (2008))

Posted in www.math.ucla.edu/~ynm

The methodology of formal Fregean semantics

- ▶ An *interpreted formalized language* L is selected
- ▶ The **rendering** operation on a fragment of natural language:

natural language expression + informal context

$\xrightarrow{\text{render}}$ formal expression + state

- ▶ Semantic values (denotations, meanings, etc.) are defined rigorously for the formal expressions of L and assigned to natural language expressions via the rendering operation
- ▶ Montague: L *should be a higher type language*
(to model co-ordination, co-indexing, ...)
- ▶ Claim: L *should have programming constructs*
(to model co-indexing, self-reference, meanings, ...)

The typed λ -calculus with recursion $L_r^\lambda(K)$ - types

An extension of the typed λ -calculus, into which Montague's Language of Intensional Logic LIL can be easily interpreted (Gallin)

Basic types $b \equiv e \mid t \mid s$ (entities, truth values, states)

Types: $\sigma ::= b \mid (\sigma_1 \rightarrow \sigma_2)$

Abbreviation: $\sigma_1 \times \sigma_2 \rightarrow \tau \equiv (\sigma_1 \rightarrow (\sigma_2 \rightarrow \tau))$

Every non-basic type is uniquely of the form

$$\sigma \equiv \sigma_1 \times \cdots \times \sigma_n \rightarrow b$$

The typed λ -calculus with recursion $L_r^\lambda(K)$ - syntax

Constants: A finite set K of typed constants (run, cow, he, the, every)
 $he : (s \rightarrow e)$

★ *Pure variables:* $v_0^\sigma, v_1^\sigma, \dots$, for each type σ ($v : \sigma$)

★ *Recursive variables:* $p_0^\sigma, p_1^\sigma, \dots$, for each type σ ($p : \sigma$)

Terms – with assumed type restrictions and assigned types ($A : \sigma$)

$A ::= v \mid p \mid c \mid B(C) \mid \lambda(v)(B)$
★ $\mid A_0$ where $\{p_1 := A_1, \dots, p_n := A_n\}$

$C : \sigma, B : (\sigma \rightarrow \tau) \implies B(C) : \tau$

$v : \sigma, B : \tau \implies \lambda(v)(B) : (\sigma \rightarrow \tau)$

$A_0 : \sigma \implies A_0$ where $\{p_1 := A_1, \dots, p_n := A_n\} : \sigma$

Abbreviation: $A(B, C, D) \equiv A(B)(C)(D)$

$L_r^\lambda(K)$ - denotational semantics

- We are given basic sets $\mathbb{T}_s, \mathbb{T}_e$ and $\mathbb{T}_t \subseteq \mathbb{T}_e$ for the basic types

$\mathbb{T}_{\sigma \rightarrow \tau}$ = the set of all functions $f : \mathbb{T}_\sigma \rightarrow \mathbb{T}_\tau$

$\mathbb{P}_b = \mathbb{T}_b \cup \{\perp\}$ = the “flat poset” of \mathbb{T}_b

$\mathbb{P}_{\sigma \rightarrow \tau}$ = the set of all functions $f : \mathbb{T}_\sigma \rightarrow \mathbb{P}_\tau$

- ▶ v_i^σ varies over \mathbb{T}_σ , the **total objects**;
- ▶ p_i^σ varies over \mathbb{P}_σ , the **partial objects**

$\mathbb{T}_\sigma \subseteq \mathbb{P}_\sigma$ and \mathbb{P}_σ is a **complete poset** (with the pointwise ordering)

- We are given an object $c : \mathbb{P}_\sigma$ for each constant $c : \sigma$
- ▶ If $A : \sigma$ and π is a type-respecting assignment to the variables, then $\text{den}(A)(\pi) \in \mathbb{P}_\sigma$ (**values are partial objects**)
- ▶ Recursive terms are interpreted by the taking of least-fixed-points

Rendering natural language in $L_r^\lambda(K)$

$\tilde{t} \equiv (s \rightarrow t)$ (type of Carnap intensions)

$\tilde{e} \equiv (s \rightarrow e)$ (type of individual concepts)

Abelard loves Eloise $\xrightarrow{\text{render}}$ loves(Abelard,Eloise) : \tilde{t}

Obama is the president $\xrightarrow{\text{render}}$ eq(Obama,the(president)) : \tilde{t}

He is the president $\xrightarrow{\text{render}}$ eq(He,the(president)) : \tilde{t}

liar $\xrightarrow{\text{render}}$ p where $\{p := \neg p\} : t$

truthteller $\xrightarrow{\text{render}}$ p where $\{p := p\} : t$

Abelard, Eloise, Obama, He : \tilde{e}

president : $\tilde{e} \rightarrow \tilde{t}$, eq : $\tilde{e} \times \tilde{e} \rightarrow \tilde{t}$

$\neg : t \rightarrow t$, the : $(\tilde{e} \rightarrow \tilde{t}) \rightarrow \tilde{e}$

den(liar) = den(truthteller) = \perp

Co-ordination and co-indexing in $L_r^\lambda(K)$

John stumbled and John fell $\xrightarrow{\text{render}}$ stumbled(John) & fell(John)
(conjunction)

John stumbled and fell $\xrightarrow{\text{render}}$ $\lambda(x)(\text{stumbled}(x) \ \& \ \text{fell}(x))(\text{John})$
(predication after co-ordination)

These are in Montague's LIL (as it is interpreted in $L_r^\lambda(K)$)

John stumbled and he fell $\xrightarrow{\text{render}}$ stumbled(j) & fell(j) where $\{j := \text{John}\}$
(conjunction after co-indexing)

The **logical form** of this sentence cannot be captured faithfully in LIL — recursion models co-indexing preserving logical form

Can we say nonsense in $L_r^\lambda(K)$?

Yes!

In particular, we have variables over states—so we can explicitly refer to the state (even to two states in one term); LIL does not allow this, *because we cannot do this in English*

Consider the terms

$$A \equiv \text{rapidly}(\text{tall})(\text{John}), \quad B \equiv \text{rapidly}(\text{sleeping})(\text{John}) : \tilde{t}$$

A and B are terms of LIL,

not the renderings of correct English sentences

- ▶ The target formal language is a tool for defining rigorously the desired semantic values and it needs to be richer than a direct formalization of the relevant fragment of natural language —to insure **compositionality**, if for no other reason

Meaning and synonymy in $L_r^\lambda(K)$

- ▶ For a sentence $A : \tilde{t}$, the Montague sense of A is $\text{den}(A) : \mathbb{T}_s \rightarrow \mathbb{T}_t$, so that

there are infinitely many primes

is Montague-synonymous with $1 + 1 = 2$

- ▶ In $L_r^\lambda(K)$: *The meaning of a term A is modeled by an algorithm $\text{refint}(A)$ which computes $\text{den}(A)(\pi)$ for every π*
- ▶ The **referential intension** $\text{refint}(A)$ is compositionally determined from A
- ▶ $\text{refint}(A)$ is an abstract (not necessarily implementable) recursive algorithm of $L_r^\lambda(K)$
- ▶ **Referential synonymy**: $A \approx B \iff \text{refint}(A) \sim \text{refint}(B)$

Reduction, Canonical Forms and the Synonymy Theorem

- ▶ A **reduction relation** $A \Rightarrow B$ is defined on terms of $L_r^\lambda(K)$ (B expresses more simply the meaning of A
5 trivial + 5 important clauses or **meaning postulates**)
- ▶ **CF Theorem**. Each term A is reducible to a **unique** (up to congruence) **irreducible recursive term**, its **canonical form**

$$A \Rightarrow \text{cf}(A) \equiv A_0 \text{ where } \{p_1 := A_1, \dots, p_n := A_n\}$$

- ▶ $\text{refint}(A) = (\text{den}(A_0), \text{den}(A_1), \dots, \text{den}(A_n))$
- ▶ The **parts** A_0, \dots, A_n of A are irreducible, explicit terms
- ▶ $\text{cf}(A)$ models the **logical form** of A
- ▶ **Synonymy Theorem**. $A \approx B$ if and only if

$$B \Rightarrow \text{cf}(B) \equiv B_0 \text{ where } \{p_1 := B_1, \dots, p_m := B_m\}$$

so that $n = m$ and for $i \leq n$, $\text{den}(A_i) = \text{den}(B_i)$

Is this notion of meaning Fregean?

Evans (in a discussion of Dummett's similar, computational interpretations of Frege's sense):

*"This leads [Dummett] to think generally that the sense of an expression is (not a way of thinking about its [denotation], but) a method or procedure for determining its denotation. So someone who grasps the sense of a sentence will be possessed of some method for determining the sentence's truth value
... ideal verificationism
... there is scant evidence for attributing it to Frege"*

Converse question: For a sentence A , if you possess **the method determined by** A for determining its truth value, do you then "grasp" the sense of A ?

(Sounds more like Davidson rather than Frege)

Some referential synonymies and non-synonymies

- ▶ There are infinitely many primes $\not\approx 1 + 1 = 2$
- ▶ $A \& B \approx B \& A$
- ▶ The morning star is the evening star
 \approx The evening star is the morning star
(This fails with Montague's renderings)
- ▶ Abelard loves Eloise \approx Eloise is loved by Abelard (Frege)
- ▶ $2 + 3 = 6 \approx 3 + 2 = 6$ (with $+$ and the numbers primitive)
- ▶ liar $\not\approx$ truth-teller
- ▶ John stumbled and he fell $\xrightarrow{\text{render}}$
 $A \equiv \text{stumbled}(j) \& \text{fell}(j)$ where $\{j := \text{John}\}$
A is not \approx with any *explicit* term (including any term from LIL)

Utterances, local meanings, local synonymy

An **utterance** is a pair (A, u) , where A is a sentence, $A : \tilde{t}$ and u is a state.

We add to the language (for convenience only) a parameter \bar{u} for each state u and express (A, u) by the term $A(\bar{u})$

The **local meaning** of A at the state u is $\text{refint}(A(\bar{u}))$

$$A \approx_u B \iff A(\bar{u}) \approx B(\bar{u})$$

Obama is the president(\bar{u})

$\Rightarrow_{cf} \text{eq}(b)(L)(\bar{u})$ where $\{b := \text{Obama}, L := \text{the}(p), p := \text{president}\}$

He is the president(\bar{u})

$\Rightarrow_{cf} \text{eq}(b)(L)(\bar{u})$ where $\{b := \text{He}, L := \text{the}(p), p := \text{president}\}$

Obama is the president $\not\approx_u$ He is the president

even if at the state \bar{u} , $\text{He}(\bar{u}) := \text{Obama}(\bar{u})$

Three aspects of meaning for a sentence $A : \tilde{t}$

Referential intension	$\text{refint}(A)$	Referential synonymy \approx
Local meaning at u	$\text{refint}(A(\bar{u}))$	Local synonymy \approx_u
Factual content at u	$\text{FC}(A, u)$	Factual synonymy $\approx_{f,u}$

The *factual content* of a sentence at a state u gives a *representation of the world* at u (Eleni Kalyvianaki's Ph.D. Thesis)

Obama is the president $\not\approx_u$ He is the president

Obama is the president $\approx_{f,u}$ He is the president

Claim: *The objects of belief are local meanings*

The distinction between local meaning and factual content are related to David Kaplan's distinction between the *character* and *content* of a sentence at a state

Is referential synonymy decidable?

Synonymy Theorem. $A \approx B$ if and only if

$$A \Rightarrow \text{cf}(A) \equiv A_0 \text{ where } \{p_1 := A_1, \dots, p_n := A_n\}$$
$$B \Rightarrow \text{cf}(B) \equiv B_0 \text{ where } \{p_1 := B_1, \dots, p_n := B_n\}$$

so that for $i = 0, \dots, n$ and all π , $\text{den}(A_i)(\pi) = \text{den}(B_i)(\pi)$.

- ▶ Synonymy is reduced to denotational equality for **explicit, irreducible terms** (the “**truth conditions**” of A)
- ▶ Denotational equality for **arbitrary terms** is undecidable (there are constants, with fixed interpretations)
- ▶ The explicit, irreducible terms are very special
— but by no means trivial!

The synonymy problem for $L_r^\lambda(K)$ (with finite K)

- ▶ The decision problem for $L_r^\lambda(K)$ -synonymy is open

Theorem *If the set of constants K is finite, then synonymy is decidable for terms of **adjusted level** ≤ 2*

These include terms constructed “simply” from

Names of “pure” objects	$0, 1, 2, \emptyset, \dots : e$
Names, demonstratives	John, I, he, him : \tilde{e}
Common nouns	man, unicorn, temperature : $\tilde{e} \rightarrow \tilde{t}$
Adjectives	tall, young : $(\tilde{e} \rightarrow \tilde{t}) \rightarrow (\tilde{e} \rightarrow \tilde{t})$
Propositions	it rains : \tilde{t}
Intransitive verbs	stand, run, rise : $\tilde{e} \rightarrow \tilde{t}$
Transitive verbs	find, loves, be : $\tilde{e} \times \tilde{e} \rightarrow \tilde{t}$
Adverbs	rapidly : $(\tilde{e} \rightarrow \tilde{t}) \rightarrow (\tilde{e} \rightarrow \tilde{t})$

Proof is by reducing this claim to the Main Theorem in the 1994 paper (for a corrected version see www.math.ucla.edu/~ynm)

Explicit, irreducible identities that must be known

- ▶ Los Angeles = LA (Athens = Αθήνα)
- ▶ $x \ \& \ y = y \ \& \ x$
- ▶ $\text{between}(x, y, z) = \text{between}(x, z, y)$
- ▶ $\text{love}(x, y) = \text{be_loved}(y, x)$

A **dictionary** is needed—but what kind and how large?

$$\text{ev}_2(\lambda(u_1, u_2)r(u_1, u_2, \vec{a}), b, z) = \text{ev}_1(\lambda(v)r(v, z, \vec{a}), b)$$

Evaluation functions: both sides are equal to $r(b, z, \vec{a})$

The **dictionary line** which determines this is (essentially)

$$\lambda(s)x(s, z) = \lambda(s)y(s) \implies \text{ev}_2(x, b, z) = \text{ev}_1(y, b)$$

The form of the decision algorithm

- ▶ A finite list of **true dictionary lines** is constructed, which codifies the relationships between the constants
- ▶ Given two explicit, irreducible terms A, B of adjusted level ≤ 2 , we construct (effectively) a finite set $L(A, B)$ of lines such that

$$\models A = B$$

\iff every line in $L(A, B)$ is congruent to one in the dictionary

- ▶ It is a **lookup algorithm**, justified by a **finite basis theorem**
- ▶ Complexity: NP; the graph isomorphism problem is reducible to the synonymy problem for very simple (propositional) recursive terms