

# Local district/UCLA Collaborative Institute (LUCI) Grades 4-5 Mathematics Registration Form

## Personal Information

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\*First Name: \_\_\_\_\_ \*Last Name: \_\_\_\_\_ \*Gender:  M  F

Social Security Number: \_\_\_\_\_ LAUSD Employee #: \_\_\_\_\_

\*Participants must enter full SSN to receive stipend payment.

\*Ethnicity:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> African-America/Black         | <input type="checkbox"/> Korean/Korean-American   | <input type="checkbox"/> Other Asian (not including Middle Eastern)  |
| <input type="checkbox"/> American-Indian/Alaska Native | <input type="checkbox"/> Mexican/Mexican-American/Chicano   | <input type="checkbox"/> Other Spanish-American/Latino (includes: Cuban, Puerto Rican, Central and South American) |
| <input type="checkbox"/> Chinese/Chinese-American      | <input type="checkbox"/> Pacific Islander (includes: Micronesian, Polynesian other Pacific Islanders) | <input type="checkbox"/> Other _____ (please specify)  |
| <input type="checkbox"/> East Indian/Pakistani         |   |  |
| <input type="checkbox"/> Filipino/Filipino-American    | <input type="checkbox"/> Vietnamese/Vietnamese-American   | <input type="checkbox"/> Decline to State/Don't Know   |
| <input type="checkbox"/> Japanese/Japanese-American    | <input type="checkbox"/> White/Caucasian  |  |

Languages which you speak fluently:

- |  |   |   |                                     |
|--|---|---|-------------------------------------|
| <input type="checkbox"/> English         | <input type="checkbox"/> Hmong                | <input type="checkbox"/> Mien               | <input type="checkbox"/> Urdu       |
| <input type="checkbox"/> Cantonese       | <input type="checkbox"/> Italian              | <input type="checkbox"/> Filipino (Tagalog) | <input type="checkbox"/> Vietnamese |
| <input type="checkbox"/> Farsi (Persian) | <input type="checkbox"/> Japanese             | <input type="checkbox"/> Portuguese         | <input type="checkbox"/> Other      |
| <input type="checkbox"/> French          | <input type="checkbox"/> Korean               | <input type="checkbox"/> Punjabi            |                                     |
| <input type="checkbox"/> German          | <input type="checkbox"/> Lao                  | <input type="checkbox"/> Russian            |                                     |
| <input type="checkbox"/> Hindi           | <input type="checkbox"/> Mandarin (Putonghua) | <input type="checkbox"/> Spanish            |                                     |

Birthdate: \_\_\_\_\_  
Month Day Year

\*Home Address: \_\_\_\_\_  
street city state/zip

Address 2 (if needed): \_\_\_\_\_  
street city state/zip

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ \*Email: \_\_\_\_\_

## School and Job Information (complete all applicable questions)

1 School Name: \_\_\_\_\_  
 School District: **LAUSD** District Letter: (Please Circle)  
 A B C D E F G H I J K

5 All Grades Taught: (check all that apply)  
 K  1  2  3  4  5  6  7  
 8  9  10  11  12  Post Secondary

2 Title/Primary Role: (check one box)

<input type="checkbox"/> Pre-Service Teacher	<input type="checkbox"/> Principal
<input type="checkbox"/> Teacher Intern	<input type="checkbox"/> Other Administrator
<input type="checkbox"/> Teacher	<input type="checkbox"/> Parent
<input type="checkbox"/> Substitute Teacher	<input type="checkbox"/> K-12 Student
<input type="checkbox"/> Instructional Aide	<input type="checkbox"/> College Student
<input type="checkbox"/> Curriculum Specialist	<input type="checkbox"/> Professor
<input type="checkbox"/> Counselor	<input type="checkbox"/> Other _____
<input type="checkbox"/> Vice Principal	

6 Please answer the following for the classes you will be teaching after 10/31/02:  
 Students Taught Per Year: \_\_\_\_\_  
 Students Taught Per Day: \_\_\_\_\_  
 Average Class Size: \_\_\_\_\_

3 Years Teaching at this School: \_\_\_\_\_  
 Total Number of Years Teaching: \_\_\_\_\_

7 Will you be teaching English Language Learners after 10/31/02?  Y  N  
 Total number of years teaching English Language Learners: \_\_\_\_\_

4 Grade(s) you'll be teaching after 10/31/02: (check all that apply)  
 N/A  K  1  2  3  4  5  6  
 7  8  9  10  11  12  Post Secondary

If you checked multiple boxes, answer the following question for the grade that you've taught the longest.  
 Total number of years teaching at the grade level(s) listed above: \_\_\_\_\_

**REGISTER ONLINE is not available at this time.  
Please check out our web site!!**

**<http://www.lucimath.org/>**

**Please continue †**

## Local district/UCLA Collaborative Institute (LUCI) Grades 4-5 Mathematics Registration Form

Registration Page 2  
NAME: \_\_\_\_\_

8.

Subjects I have taught or will be teaching after 10/31/02. (check all that apply)	Number of Years Teaching this Subject. (as of 10/31/02)	I will be teaching this subject after 10/31/02.	Subjects I have taught or will be teaching after 10/31/02. (check all that apply)	Number of Years Teaching this Subject. (as of 10/31/02)	I will be teaching this subject after 10/31/02.
• Agriculture	_____	___Y ___N	• Trigonometry	_____	___Y ___N
• Art	_____	___Y ___N	• Pre Calculus	_____	___Y ___N
• Visual Arts	_____	___Y ___N	• Calculus	_____	___Y ___N
• Business	_____	___Y ___N	• AP Calculus	_____	___Y ___N
• English	_____	___Y ___N	• Statistics	_____	___Y ___N
• Health Sciences	_____	___Y ___N	• AP Statistics	_____	___Y ___N
• Home Economics	_____	___Y ___N	• Music	_____	___Y ___N
• Industrial and Technology Education	_____	___Y ___N	• Physical Education	_____	___Y ___N
• Language Other than English	_____	___Y ___N	• Science: Biological Sciences	_____	___Y ___N
• Mathematics	_____	___Y ___N	• Science: Chemistry	_____	___Y ___N
• Elementary Mathematics	_____	___Y ___N	• Science: Geosciences	_____	___Y ___N
• Middle School Mathematics	_____	___Y ___N	• Science: Physics	_____	___Y ___N
• Algebra I	_____	___Y ___N	• Social Science	_____	___Y ___N
• Geometry	_____	___Y ___N	• English as a Second Language	_____	___Y ___N
• Algebra II	_____	___Y ___N	• Economics	_____	___Y ___N
			• US History	_____	___Y ___N
			• World History	_____	___Y ___N

### Credentials Held

9. I hold one or more Single Subject Credential(s). ® Y ® N  
If yes, please use the "Codes" below to complete:

1. Subject 1: \_\_\_\_\_ Credential Type: \_\_\_\_\_ Credentialing Institution: \_\_\_\_\_
2. Subject 2: \_\_\_\_\_ Credential Type: \_\_\_\_\_ Credentialing Institution: \_\_\_\_\_

10. I hold a Multiple Subjects Credential. ® Y ® N  
If yes, please use the "Codes" below to complete:

- Credential Type: \_\_\_\_\_ Credentialing institution: \_\_\_\_\_  
Subject: \_\_\_\_\_

**Use Codes Below for Question Numbers 9 & 10. Indicate selection with corresponding number or letter.**

#### Subject Codes:

- |  |                                  |
|--|----------------------------------|
| 1. Agriculture                         | 10. Music                        |
| 2. Art                                 | 11. Physical Education           |
| 3. Business                            | 12. Science: Biological Sciences |
| 4. English                             | 13. Science: Chemistry           |
| 5. Health Sciences                     | 14. Science: Geosciences         |
| 6. Home Economics                      | 15. Science: Physics             |
| 7. Industrial and Technology Education | 16. Social Science               |
| 8. Language Other than English         | 17. English as a Second Language |
| 9. Mathematics                         |                                  |

#### Credential Type Codes:

- A. Emergency  
B. Waiver  
C. Intern  
D. Preliminary  
E. Full/Clear (Ryan)  
F. Standard (Fisher, given until 9/1974)  
G. General (awarded until 9/1966)

#### Credentialing Institution Codes:

- a. California State University  
b. Private California Institution  
c. University of California  
d. Public out-of-state Institution  
e. Private out-of-state Institution  
f. Other

### LUCI Math Institute Enrollment for Grades 4-5 *circle one LOCATION ONLY*

**Institute Session:**

**Institute Location:**

**Sep 22 – Dec 8, 2004**

- Every Wednesday for 10 weeks

**Circle one**

- **Columbus Elementary School**
- **Palms Elementary School**

**Sep 23 – Dec 9, 2004**

- Every Thursday for 10 weeks

- **Columbus Elementary School**
- **Palms Elementary School**

FAX completed registration forms to Connie Lee at (310) 267-4929

or mail to :

UCLA Mathematics Project,  
1320 Moore Hall, Box 951521,  
Los Angeles, CA 90095-1521  
ATTN: LUCI Registration