

Summary of Lecture I & Exercises

Sets. Unions and intersections as usual (taken for granted). $\bigcup_{\lambda \in \Lambda} A_\lambda$, $\bigcap_{\lambda \in \Lambda} A_\lambda$, Λ "index set".

Basic concept: A_1, A_2 have same cardinality
 $\stackrel{\text{def.}}{\iff} \exists$ 1-1 onto ("bijective") function $f: A_1 \rightarrow A_2$

Notation: $A_1 \sim A_2$

(Recall here set theory idea of function $f: A \rightarrow B$
= by definition as subset of $A \times B \stackrel{\text{def.}}{=} \{(a, b) : a \in A, b \in B\}$
such that for each $a \in A$, there is exactly
one $b \in B$ such that $(a, b) \in$ the subset)

Finite set is one with same cardinality as
 $\{1, 2, \dots, n\}$ for some n .

(We take the natural numbers $1, 2, 3, \dots$ as given)

"Same cardinality" is an equivalence relation
of sets. Namely, \sim has the three properties:

(1) $A \sim A$ ("reflexive" property as it is called though
"identity" or "idempotence" might be more
reasonable)

(2) $A \sim B \iff B \sim A$ ("symmetric"
"symmetry")

(3) $A \sim B$ & $B \sim C \implies A \sim C$ ("transitivity"
"transitive property")

[Important concept in general: equivalence relation!]

Idea of one set being bigger than other (larger cardinality): 2

Cardinality of A is bigger than cardinality of B if $\exists f: B \rightarrow A$ 1-1 but there is no $g: A \rightarrow B$ 1-1. Notation: $\text{Card}(A) > \text{card}(B)$

$\text{Card}(A) \geq \text{Card}(B)$ if $\text{Card}(A) = \text{Card}(B)$
or $\text{card}(A) > \text{card}(B)$.

Basic (nonobvious) facts: (1) $\text{Card}(A) \geq \text{card}(B)$
and $\text{card}(B) \geq \text{card}(A) \Rightarrow \text{card}(A) = \text{card}(B)$
(2) If $\exists f: A \rightarrow B$ 1-1 and $\exists g: B \rightarrow A$ 1-1,
then $\exists F: A \rightarrow B$ 1-1 onto.

These follow (as does everything one wants to know here) from:

(*) If $A \supseteq A_1 \supseteq C$ and $\exists f: A \rightarrow C$ 1-1, onto, then $\exists F: A \rightarrow A_1$ 1-1 onto.

Proof: Write $A_0 = A$ and define inductively
 $A_{i+2} = f(A_i)$ (starting from A_0, A_1).

So, e.g. $C = A_2$.

Then $A_0 = (A_0 - A_1) \cup (A_1 - A_2) \cup (A_2 - A_3) \dots \cup \bigcup_{j=0}^{+\infty} (A_j)$
and

$A_1 = (A_1 - A_2) \cup (A_2 - A_3) \cup \dots \cup \bigcup_{j=1}^{+\infty} (A_j)$

Then $f: A_0 - A_1 \rightarrow A_2 - A_3$ 1-1 onto
 $f: A_2 - A_3 \rightarrow A_4 - A_5$ 1-1 onto
 etc. $f: A_{2n} - A_{2n+1} \rightarrow A_{2n+2} - A_{2n+3}$

while identity take $A_{2n-1} - A_{2n} \rightarrow A_{2n+1} - A_{2n+2}$
 (generally $A_{2n-1} - A_{2n} \rightarrow A_{2n+1} - A_{2n+2}$
 $n=1, 2, 3 \dots$ by identity).

$\cap A_i$ terms are the same (one starting with A_0 , one with A_1 , has no effect since $A_0 \supseteq A_1 \supseteq A_2 \supseteq \dots$). Put these together to get 1-1 onto map A_0 to A_1 . \square

So cardinalities have a kind of ^(partial) order (we have not shown that any two are comparable). They are but we have not proved it (uses Axiom of Choice).

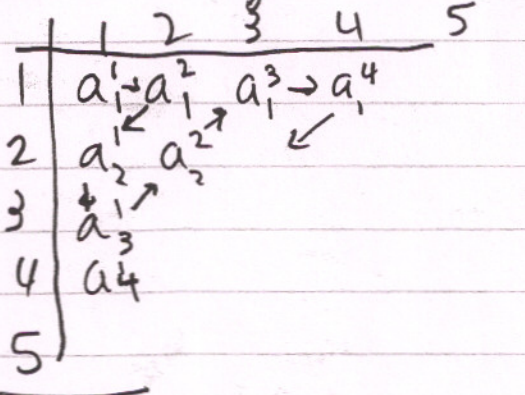
Famous question: If $C =$ cardinality of set of subsets of $N = \{1, 2, 3, 4, \dots\}$, is there a set A such that $\text{card}(A) > \text{card}(N)$ but $\text{card}(C) > \text{card}(A)$?

"Continuum hypothesis" is that no such A exists. [We shall see in moment that $\text{card}(C) > \text{card}(N)$ so the exist of such an A is at least possible in terms of our order relation].

Odd answer: Either "yes" or "no" to this question is consistent with everything. You can choose arbitrarily yes or no without inconsistency.

Similar chart traversal shows countable union $\bigcup_{j=1}^{\infty} A_j$ of countable sets is countable

Write $A_j = \{a_1^j, a_2^j, a_3^j, \dots\}$



Skip any items that have already occurred.

Axiom of Choice : If $A_\lambda \lambda \in \Lambda$ is a collection of nonempty sets, then $\exists f: \Lambda \rightarrow \bigcup_{\lambda \in \Lambda} A_\lambda$ such that $f(\lambda) \in A_\lambda$

for each $\lambda \in \Lambda$.

(The function f "chooses" an element from each A_λ).

"Obvious" in a sense - but it can say something highly nonconstructive.

Example: \mathbb{R} = real numbers, \sim relation defined by $a \sim b$ means $a - b$ rational (reflexive, symmetric, transitive are obvious).

Look at collection of "equivalence classes" (sets of the form $\{a + r : r \in \mathbb{Q}\}$, a a real number) These are equal or disjoint. There are uncountably many of them. Try to think of a "systematic" way to pick a "representative" from each class!!

Exercises (not an assignment as such!)

1. If $f: A \rightarrow B$ is onto show $\exists g: B \rightarrow A$ that is 1-1. Think about how this means that the "other way" of defining $\text{card}(A) \geq \text{card}(B)$ is related to the way we did it. (OK to use Axiom of Choice)
2. Is there a "largest" cardinality, i.e., does there exist a set A such that $\text{card}(A) \geq \text{card}(B)$ for all sets B ?
3. Is there a "universe", that is, a set of which all sets are subsets?
4. Are you sure this stuff is safe to think about?
5. Try some finite set examples of the proof that $f: A \rightarrow 2^A$ cannot be onto to see how it works.
6. A real number α is algebraic if $\exists n, a_n, \dots, a_0, a_n \neq 0$ integers ($n > 0$) such that $a_n \alpha^n + \dots + a_0 = 0$. Show that the set of algebraic numbers is countable. (Hint: How many α 's can there be with $n \leq N$ and $|a_n| \leq N$, for N fixed, $N = 1, 2, 3, \dots$ is it finite?)
 A real number is transcendental if it is not algebraic. Once we show the reals are uncountable, we'll know (from the problem that) transcendental numbers exist. Actually π and e are transcendental, for example: but it is not easy to prove these specific instances.

7. If \sim is a symmetric ($a \sim b \Leftrightarrow b \sim a$) and transitive ($a \sim b \ \& \ b \sim c \Rightarrow a \sim c$) relation on a set A , we can define a new relation $\hat{\sim}$ by $a \hat{\sim} b$ if $a \sim b$ or $a = b$ or both. Is $\hat{\sim}$ an equivalence relation? How much does it resemble \sim ?
8. Investigate the difficulties of "filling in" in a similar way a relation that is "two-for-three" on the three properties of equivalence relation ("reflexive", "symmetric", "transitive") in a way that makes sense, i.e., stays reasonably close to the original relationship.